LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 $\frac{LC}{CS}$

LOBBYISTS (Sec. 67-6619)

08 APR -4 AM 8: 43

SECRETARY OF STATE

		e or print clear	ly in black ink) bottom of page				ST	ATE OF ID	AHO	1 h
Lobbyist		ermanent busine			1	Date pr	epared		Period c	overed
Davi	on Jus ho Bar	atice akers As	ssociation						E	month ending
Idaho Bankers Association P.O. Box 1038 Boise, 10 83701				04/03/2008		(Mo.) (Day) (Yr.) 03 31 08				
Item 1			le expenditures made or	incurred by	Lobbyist	or by	Lobbyist's Empl	oyer on behalf o	of Lobby	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers		Item 3, at bottom of								
Do	Not Have to b	e Reported		Employer	r No. 1	E	Employer No. 2	Employer N	0. 3	Employer No. 4
Entertai Food ar	nment nd Refreshme	ent	\$ <u>15.∞</u>	_ \$		\$_		\$		\$
Living A	Accommodat	ions								
Adverti	sing					-				
Travel			1000							
Telepho	ne		40.00							
Other E	xpenses or S	ervices	_50.00							
		Total	s_105.00	s		s_		s		s
*When			u are reporting for require							
Item 2		f each expendit	ture of more than fifty do	ollars (\$50) fo						e officials. ve Officials in Group
	Date		Place		Amou	in	Ivallies of Legis.	iators, rubile and	LACCULI	ve officials in Group
	Continued on	attached page(s)								
			RUCTIONS		1	item 3	En	nployer(s) Name(s	s) and Ad	ldress(es)
						Ide	aho Banke	rs Associa	xtion	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No	1 P	.O. Box w	38				
		: Monthly re ies of the past	ports due within ten (1 month.	(0) days of t	the No	. 2				
то	BE FILED V	VITH:								
		В	en Ysursa		No	. 3				
			etary of State Box 83720		-					
1			ID 83720-0080		No	4		*		

	Date	Amount					lic or Executive Official.			
			Nai	me of Legislator, Public or Executive Official Receiving or Benefiting						
5	or House Bithe Lobbyis Code Bill, Legis Solution Science Sci		on, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
6 bi	dentify any	ocess, financial service	sion, procurement, contract, s or bond lobbyist was	1	CERTIFICATION: I hereby certificorrect statement in accordance w	vith Sect	ion 67-6624 Idaho Code.			